09/03

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Attorney

Docket No.: SNSH-013XX

DECLARATION AND POWER OF ATTORNEY

As a below-named inventor, I hereby declare that:

The specification of which (check one):

My residence, post office address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

HIGH PERFORMANCE TRANSPARENT CALL DISTRIBUTION

[X]	is attached he		as filed on _ mended on			olication f applic	n No able).	
[] v ā	as filed as PCT and was amended	International under PCT Arti	. Appl. No		on (if appl	icable).		,
I he speci	reby state tha fication, inclu	t I have rev ding the claim	iewed and u s, as amended	nderstand the by any amer	he content ndment refe	ts of terred to	he above.	e-identified
I ac appli	nowledge the ducation in accord	aty to disclos dance with Tit	e information le 37, Code c	n which is most Federal Re	material tegulations	o the pa \$1.56(a	atentabi).	lity of this
any f	reby claim for cation(s) for poreign application on wh	ion for patent	cor's certifi or inventor'	icate listed	helow and	harra a	100 3000	4 2 6 2 2 3 12 2 3 1
	Prior Foreig	n Application	on(s)	Dat	e Filed	Pr	iority	Claimed
	(Number)	(Country)	(Da	y/Month/	Year)	[] Yes	[] No
	(Number)	(Country)	(Da	y/Month/	Year)	[] Yes	[] No
	(Number)	(Country)	(Da	y/Month/	Year)	[] Yes	[] No
l hei appli	ceby claim the cation(s) listed	benefit unde below:	r Title 35,	USC \$119(e) of any	United	States	provisional
	60/437,937			Tanuare	2 2002			
	(Application	Number)	··· ······	January (Fi	ling Date	a)		
	(Application	Number)		(Fi	ling Date	∋)		
	(Application	Number)		(Fi	ling Date	 e)		

Express Mail Number

EV009952834US

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Attorney

Docket No.: SNSH-013XX

I hereby claim the benefit under Title 35 USC §120 of any United States or International application(s) listed below and insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35 USC §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

(Application No.)	(Filing Date)	(Patented/pending/abandoned)
(Application No.)	(Filing Date)	(Patented/pending/abandoned)
(Application No.)	(Filing Date)	(Patented/pending/abandoned)

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) to prosecute this application and transact all business connected therewith in the Patent and Trademark Office, and to file with the USRO any International Application based thereon.

Stanley M. Schurgin, Reg. No. 20,979 Charles L. Gagnebin III, Reg. No. 25,467 Victor B. Lebovici, Reg. No. 30,864 Beverly E. Hjorth, Reg. No. 32,033

Holliday C. Heine, Reg. No. 34,346 Gordon R. Moriarty, Reg. No. 38,973 James F. Thompson, Reg. No. 36,699

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

r:		
State or Country	Country of Citizenship	
Massachusetts	U.S.A.	
City	State or Country Zip Code	
Concord	Massachusetts 01742	
Signature: (Please sign and date in permanent ink.)		
x pler an A		
	State or Country Massachusetts City Concord in permanent ink.)	

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Attorney
Docket No.: SNSH-013XX

Full Name of Second/Joint I	nventor:					
Christopher J. Burke						
City of Residence	State or Country	Country of Citizenship				
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Signature: (Please sign and	Date signed:					
x longh //2	x 29 Dec 03					

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